

32nd Sunday of Ordinary Time-YEAR B- November 7th, 2021
UKA NKE IRI ATO NA ABUO N’OGE NA-ADANYEGHI N’EMUME, AFO NKE ABUO

IHE OGUGU NKE MBU: Ihe ogugu e wetara n’Akwukwo Mbu nke Ndi Eze (17:10-16)

Onye amuma Ilaija gawara Zarefat. Mgbe o rutere n’onu uzo ama obodo ahu, o huru otu nwanyi isimkpe na-atutukota nku. Ilaja wee kpoturu ya si: Biko were iko kutere m nwantinti mmiri onunu. Mgbe nwanyi ahu gawara ikute mmiri, o kpokwara oku ozo si ya: Biko, chitara m ufodu ibiri be achicha n’aka gi ka m taa.” Ma nwanyi ahu zara ya, si: “N’aha Onyenweanyi Chineke di ndu, enweghi m nri o bula a dara n’oku. So otu nju aka nri oka fooro m n’okpokoro, ya na nwa mmanu ntakiri foro n’ala ite. Ihe m na-akpakota ugbu a bu nwa ntakiri nku m ga-eji esi ihe mu na nwa m nwoke ga-eri. Nri nke bu e richaa, e chere onwu.” Ma Ilaija siri ya: ‘Ujo atula gi. Gaa mee ihe ahu I kwuru. Ma buru uzo ghee achicha wetara m. E mechaa, I nwere ike gaa kwadoo nri nke gi na nwa gi ga-eri. N’ihi na Onyen-weanyi Chineke nke Izrel kwuru si: “Okpokoro nri oka agaghi atogboro chakoo; mmanu agaghi ako n’ite wee ruo n’ubochi Onyenweanyi ga-ezite mmiri n’elu uwa.” Nwanyi ahu mere ihe dika Ilaja gwara ya. Nwanyi ahu na nwa ya nwoke na Elaija riri nri ahu. Okpokoro atogboroghi chakoo; mmanu akoghi n’ite mmanu, dika Onyenweanyi siri n’olu Elaija kwuo. **Okwu nke Oseburuwa Ekene diri Chukwu.**

ABUOMA NA AZIZA YA: Ps.145/146:7-10.Az.2

Aziza: Mkpuru obi m, too Onyenweanyi.

1. Onyenweanyi na-emezu nkwa O kwere ruo mgbe ebighi ebi. O na-ekpeziri ndi a na-emegbu emegbu ikpe. O bu Ya na-enye ndi aguu na-agu nri, biakwa na-atohapu ndi e ji n’ulo mkporo.

Aziza.

2. Onyenweanyi na-eme ka ndi kpuru isi huwa uzo. Onyenweanyi na-ekulite ndi e ji n’ala.

Onyenweanyi huru ndi ezi omume n’anaya. Onyenweanyi na-echekwaba ndi obia. **Aziza.**

3. Onyenweanyi na-elekota nwa enweghi nne na nna na nwanyi isimkpe. O bu Ya na-ahighari uzo ndi aruruala. Onyenweanyi bu eze ruo mgbe ebighi ebi. Zayon, chineke gi ga-achi ruo na ndudugandu nile, aleluya. **Aziza.**

IHE OGUGU NKE ABUO:Ihe ogugu e wetara n’Akwukwo Ozi edegaara Ndi Hibru (9:24-28)

Kristi abanyeghi n’Ebe Nso nke e jiri aka mee; nke bu ihe e mere n’oyiyi ebe ahu bu Ebe Nso n’ezie. Kama, Ebe Nso nke O banyere bu eluigwe n’onwe ya, ka O wee na-eche onwe Ya n’ihu Chineke, maka odimma nke anyi. O dighi mkpa na O ga-eji onwe Ya chuo aja ugboro ugboro, otu onye isi nchuaaja si ewere obara na-abughi nke ya, na-abanye n’ebe nso kwa afo, kwa afo. A si na o di otu ahu, o putara na Kristi no n’ita ahuhu, n’ita ahuhu, kemgbe uwa bi-doro. Ma nke bu ezi okwu bu na O putara ihe otu mputa, ugbu a bu ngwucha nke oge ikpeazu, ka O wee melaa njo kpmkpm, site n’iji onwe Ya chuo aja. Ebe o bu na mmadu na-anwu so otu ugboro; nke ahu gaa, o buru ikpe; n’otu aka ahu kwa, Kristi jiri onwe Ya chuo otu aja, iji buru njo otutu mmadu n’isi Ya. Mgbe o ga-abia nke ugboro abuo, o bughikwa ibia maka njo. Kama, o bu maka iji nzoputa kwuo ndi na-eche Ya ugwo. **Okwu nke Oseburuwa Ekene diri Chukwu.**

ALELUYA: Eph.1, 17-18

Aleluya, aleluya! Onyenweanyi meghee obi anyi, ka anyi nu okwu nke Nwa Gi. *Aleluya!*

OZIOMA: Mak 12:38-44 Ihe ogugu nke a si n'Ozioma di aso nke Mak dere

Mgbe Jesu na-akuzi nkuzi, O gwara ndi mmadu si: "Kpacharanu anya maka ndi Ode-Akwukwo, ndi o na-ato uto iyiri uwe buru ibu na-akpaghari; a na-egbuchapuru ha n'oma ahia n'uzo puru iche; ndi na-ewere ihu oche ebe a na-ekpe ekpere, na-ano n'isi oche ebe a na-akpo oriri. O bu ha na-erikpo ego umunwanyi isimkpe; biakwa were ogologo ekpere na-eme ka e too ha. Amamikpe chere ha ga-akari nke ndi ozo. O noduru chee ihu n'igbe-aku, wee na-ele ndi na-etinye ego n'igbe-aku. Otutu ndi ogaranya tynere ego buru ibu. Ma otu nwanyi isimkpe dara ogbenye, tynere mkpuru ego ntakiri abuo na-akarighi otu kobo. Jesu kporo Umuazu Ya, si ha: "N'igwa unu eziokwu, ihe nwanyi isimkpe a dara ogbenye tynere, kariri nke onye o bula tynere n'igbe aku a. N'ih na ndi ozo a Nile manyere aka n'uba ha, tynye ihe mara uma n'aku na uba ha. Ma nwanyi a manyere aka n'ubiam ya, tynye nani ihe o nwere, o jiri chere onwe ya." **Ozioma nke Oseburuwa-Otito diri Gi, Kristi.**

English:

FIRST READING: A Reading from the First book of Kings (1Kings 17:10-16)

In those days, Elijah the prophet went to Zarephath. As he arrived at the entrance of the city, a widow was gathering sticks there; he called out to her, "Please bring me a small cupful of water to drink." She left to get it, and he called out after her, "Please bring along a bit of bread." She answered, "As the LORD, your God, lives, I have nothing baked; there is only a handful of flour in my jar and a little oil in my jug. Just now I was collecting a couple of sticks, to go in and prepare something for myself and my son; when we have eaten it, we shall die." Elijah said to her, "Do not be afraid. Go and do as you propose. But first make me a little cake and bring it to me. Then you can prepare some-thing for yourself and your son. For the LORD, the God of Israel, says, 'The jar of flour shall not go empty, nor the jug of oil run dry, until the day when the LORD sends rain upon the earth.'" She left and did as Elijah had said. She was able to eat for a year, and he and her son as well; the jar of flour did not go empty, nor the jug of oil run dry, as the LORD had foretold through Elijah. *The Word of the Lord- Thanks be to God.*

RESPONSORIAL PSALM: Ps. 146/147:7, 8-9, 9-10 R. Praise the Lord, my soul!

1. The LORD keeps faith forever, secures justice for the oppressed, gives food to the hungry. The LORD sets captives free. —**R.**

2. The LORD gives sight to the blind. the LORD raises up those who were bowed down; The LORD loves the just; the LORD protects strangers. —**R.**

3. The fatherless and the widow he sustains, but the way of the wicked he thwarts. The LORD shall reign forever; your God, O Zion, through all generations. Alleluia. —**R.**

SECOND READING: A reading from the Letter to the Hebrews (9:24-28)

CHRIST did not enter into a sanctuary made by hands, a copy of the true one, but heaven itself, that he might now appear before God on our behalf. Not that he might offer himself repeatedly, as the high priest enters each year into the sanctuary with blood that is not his own; if that were so, he would have had to suffer repeatedly from the foundation of the world. But now once for all he has appeared at the end of the ages to take away sin by his sacrifice. Just as it is appointed that human beings die once, and after this the judgment, so also Christ, offered once to take away

the sins of many, will appear a second time, not to take away sin but to bring salvation to those who eagerly await him. *The Word of the Lord: Thanks be God*

GOSPEL VERSE: Matthew 5:3 *Alleluia, Alleluia.* Blessed are the poor in spirit, for theirs is the kingdom of heaven. *Alleluia, Alle-luia.*

GOSPEL: A reading from the holy Gospel according to Mark (12:38-44).

In the course of his teaching Jesus said to the crowds, "Beware of the scribes, who like to go around in long robes and accept greetings in the marketplaces, seats of honor in synagogues, and places of honor at banquets. They devour the houses of widows and, as a pretext recite lengthy prayers. They will receive a very severe condemnation." He sat down opposite the treasury and observed how the crowd put money into the treasury. Many rich people put in large sums. A poor widow also came and put in two small coins worth a few cents. Calling his disciples to himself, he said to them, "Amen, I say to you, this poor widow put in more than all the other contributors to the treasury. For they have all contributed from their surplus wealth, but she, from her poverty, has contributed all she had, her whole livelihood." *The Gospel of the Lord- Praise be to you Lord Jesus Christ.*